wireless...

DISH Wireless L.L.C. SITE ID:

SESEA00010B

DISH Wireless L.L.C. SITE ADDRESS:

8477 SE 68TH STREET MERCER ISLAND, WA 98040

WASHINGTON CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

CODE TYPE

2018 IBC W/ W.A.C. AMENDMENTS MECHANICAL 2018 IMC W/ W.A.C. AMENDMENTS 2020 NEC W/ W.A.C. AMENDMENTS

	SHEET INDEX				
SHEET NO.	SHEET TITLE				
T-1	TITLE SHEET				
LS-1	SITE SURVEY				
A-1	OVERALL AND ENLARGED SITE PLAN				
A-2.1	EXISTING AND FINAL ELEVATION				
A-2.2	ANTENNA LAYOUT AND SCHEDULE				
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS				
A-4	EQUIPMENT DETAILS				
A-5	EQUIPMENT DETAILS				
A-6	EQUIPMENT DETAILS				
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES				
E-2	ELECTRICAL DETAILS				
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE				
G-1	GROUNDING PLANS AND NOTES				
G-2	GROUNDING DETAILS				
G-3	GROUNDING DETAILS				
RF-1	RF CABLE COLOR CODE				
GN-1	LEGEND AND ABBREVIATIONS				
GN-2	GENERAL NOTES				
GN-3	GENERAL NOTES				
GN-4	GENERAL NOTES				

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

TOWER SCOPE OF WORK: • INSTALL PROPOSED 10' TOWER EXTENSION

- INSTALL (6) PROPOSED PANEL ANTENNAS (2 PER SECTOR)
- INSTALL (2) PROPOSED ANTENNA FLUSH MOUNTS
- INSTALL (6) DIPLEXERS INSTALL (3) TMAS
- INSTALL PROPOSED JUMPERS
- INSTALL (12) PROPOSED COAX CABLES
- INSTALL (1) PROPOSED CABLE CLAMP

GROUND SCOPE OF WORK:

- REMOVE SECTION OF FENCE INSTALL 6'-0" x 8'-0" CHAIN-LINK FENCE
- INSTALL (3) PROPOSED CHAIN-LINK GATE INSTALL (1) PROPOSED CONCRETE PAD
- INSTALL (1) PROPOSED CABLE TRAY
- INSTALL (1) PROPOSED PPC CABINET
- (6) PROPOSED RRUS (2 PER SECTOR) INSTALL (6) DIPLEXERS
- (1) PROPOSED EQUIPMENT CABINET
- (1) PROPOSED POWER CONDUIT (1) PROPOSED TELCO CONDUIT
- (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED) INSTALL (1) PROPOSED METER SOCKET

TELEPHONE COMPANY: TBD

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C. PROPERTY OWNER: PUDGET SOUND ENERGY ADDRESS: PO BOX 91269, BOT-01H BELLEVUE, WA 98009-9269

TOWER TYPE: CONCEALMENT

SITE INFORMATION

TOWER CO SITE ID: 880416

TOWER APP NUMBER: 559192

COUNTY:

LATITUDE (NAD 83): 47° 32′ 30.00″ N 47.541667

LONGITUDE (NAD 83): 122° 13′ 25.00″ W -122.223611

ZONING JURISDICTION: CITY OF MERCER ISLAND

R-9. 6

3024059095

PARCEL NUMBER:

CONSTRUCTION TYPE: II-B

OCCUPANCY GROUP:

ZONING DISTRICT:

POWER COMPANY: **PUGET SOUND ENERGY**

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120

CROWN CASTLE USA INC. TOWER OWNER: 2000 CORPORATE DRIVE

CANONSBURG, PA 15317 (877) 486-9377

SITE DESIGNER: POD

11490 BLUEGRASS PARKWAY LOUISVILLE, KY 40299 (502) 437-5252

ANDREW MAGOON SITE ACQUISITION:

(602) 845-1783

CONSTRUCTION MANAGER: JOHN DORROUGH 480-251-9031

RF ENGINEER:

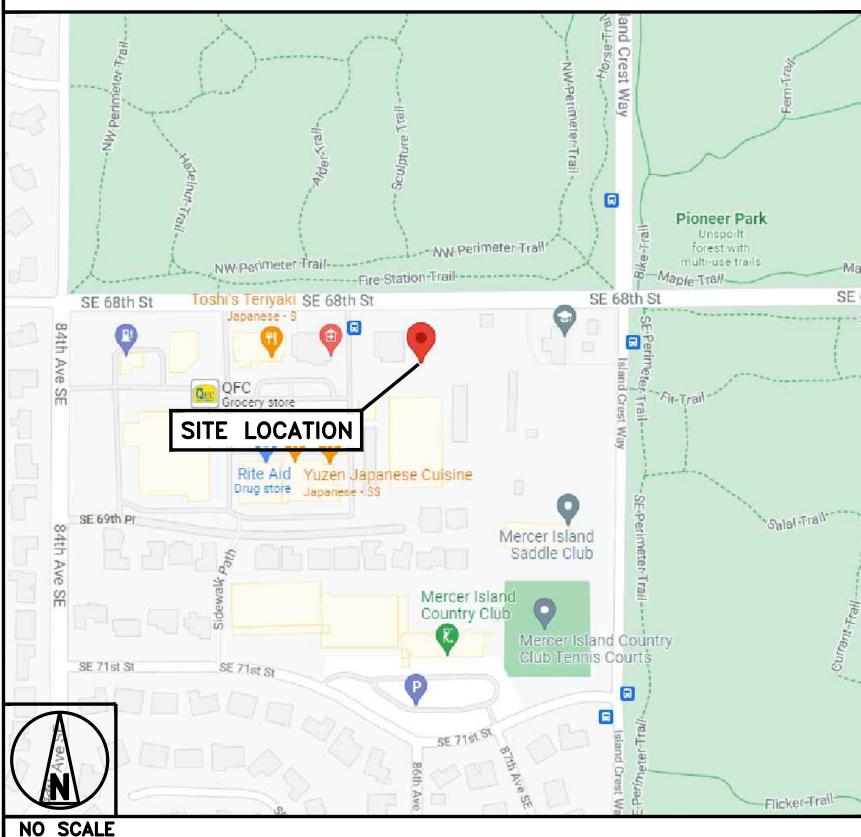
MOHAMED ALFASI 303-706-4536

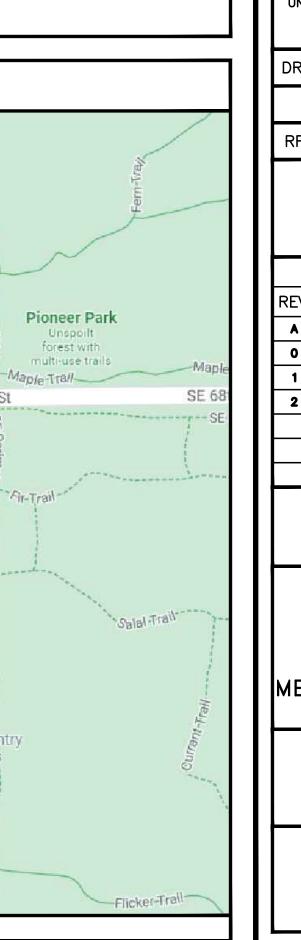
DIRECTIONS

DIRECTIONS FROM SEATTLE-TACOMA INTERNATIONAL AIRPORT:

- 1.) GET ON WA-518 E IN TUKWILA FROM AIRPORT EXPRESSWAY
- 2.) TAKE I-5 N AND I-90 E TO ISLAND CREST WAY IN MERCER ISLAND. TAKE EXIT 7B FROM I-90 E
- 3.) FOLLOW ISLAND CREST WAY TO SE 68TH ST

VICINITY MAP

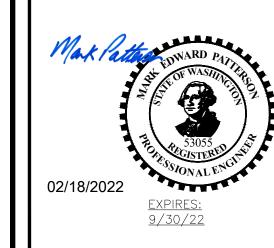






5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120





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DRAWN BY: CHECKED BY: APPROVED BY RFDS REV #: 0 09/09/2021

CONSTRUCTION DOCUMENTS

SUBMITTALS DATE DESCRIPTION A 01/04/2022 ISSUED FOR REVIEW 0 01/20/2022 ISSUED FOR CONSTRUCTION 02/09/2022 ISSUED FOR CONSTRUCTION 2 02/18/2022 ISSUED FOR CONSTRUCTION

> A&E PROJECT NUMBER 880416

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET

MERCER ISLAND, WA 98040 SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

SITE PHOTO





UNDERGROUND SERVICE ALERT - WASHINGTON 811 UTILITY NOTIFICATION CENTER OF WASHINGTON (800) 424-5555

WWW.WASHINGTON811.COM

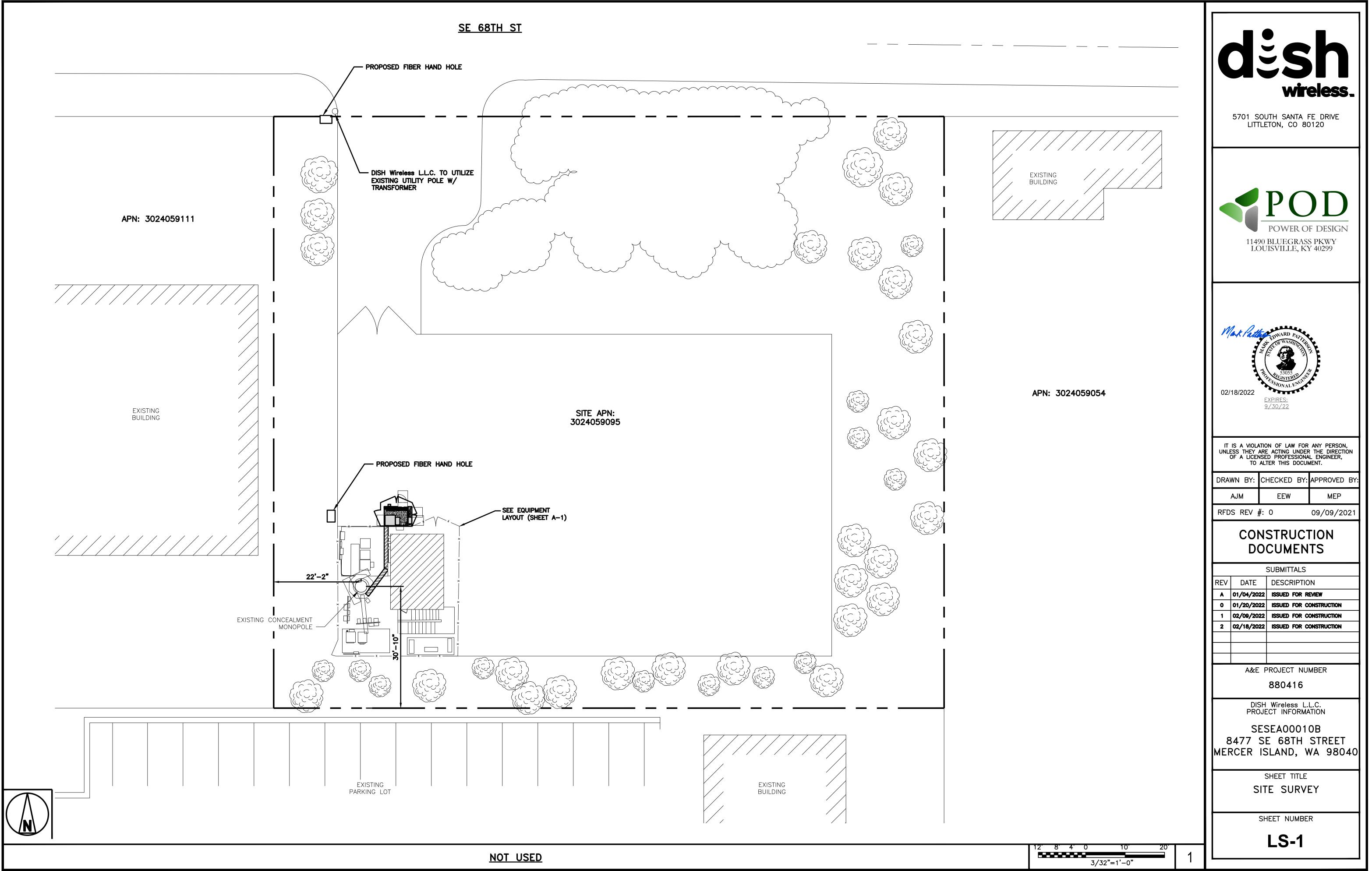
CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

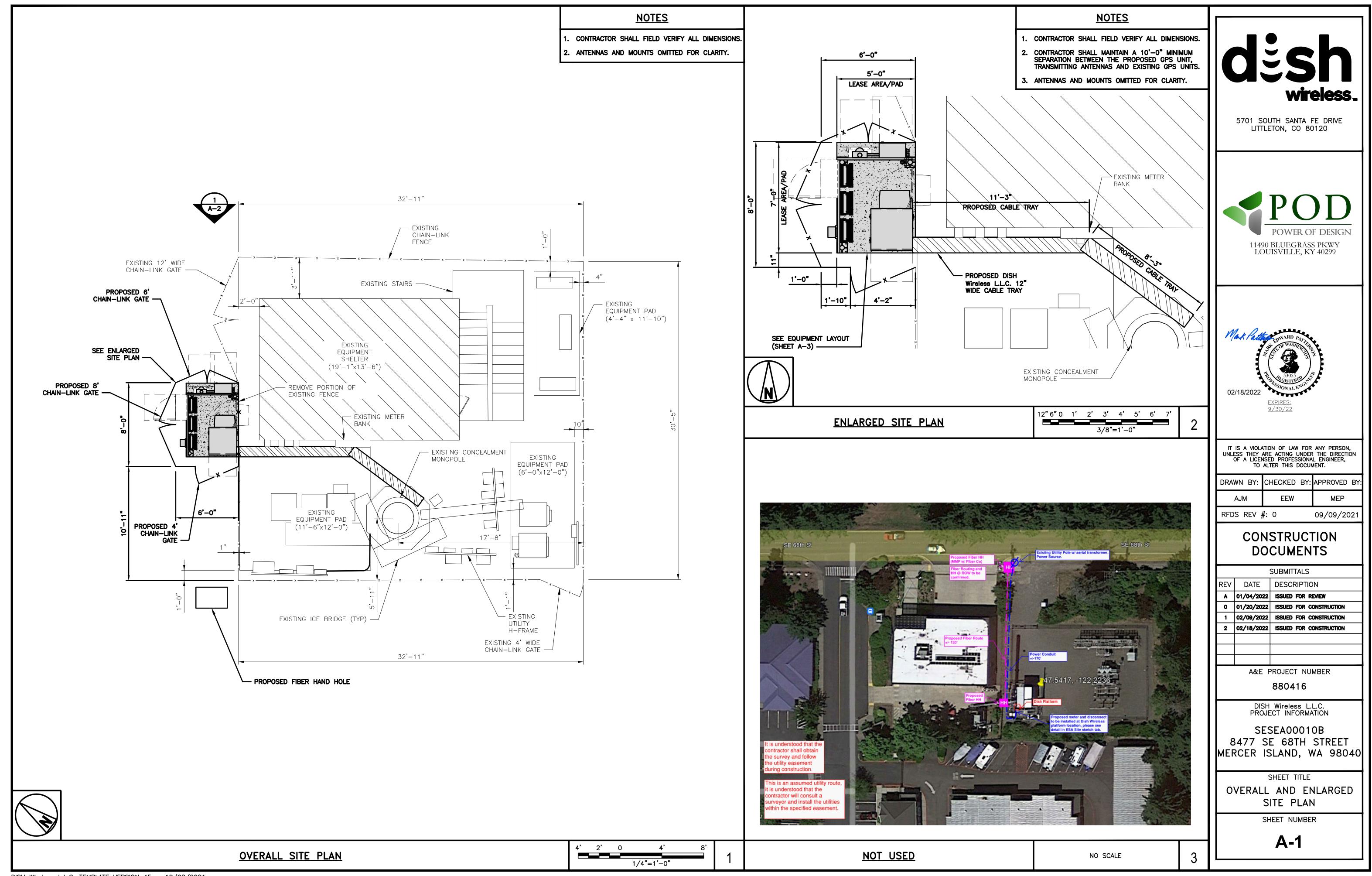
GENERAL NOTES

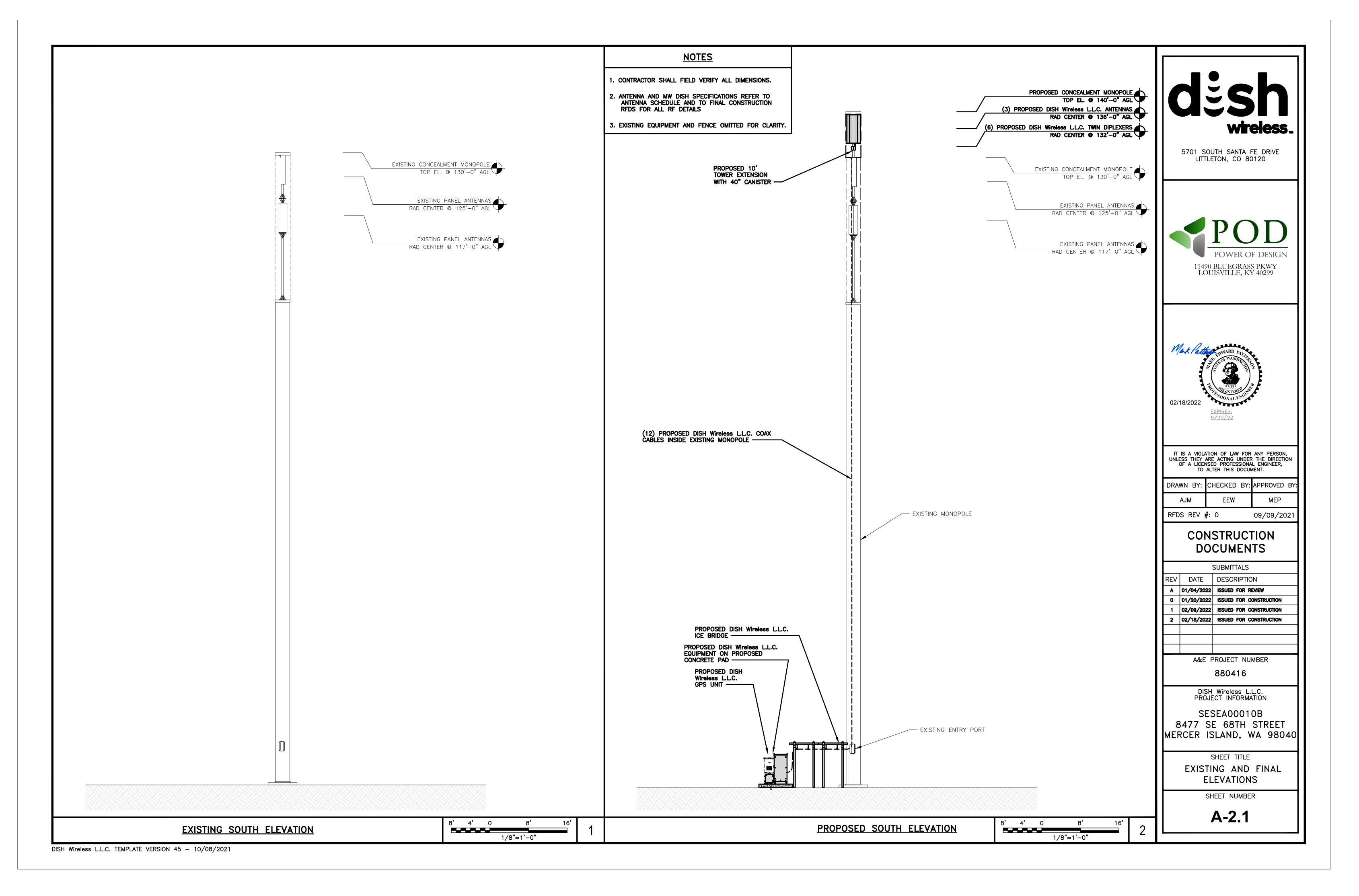
THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

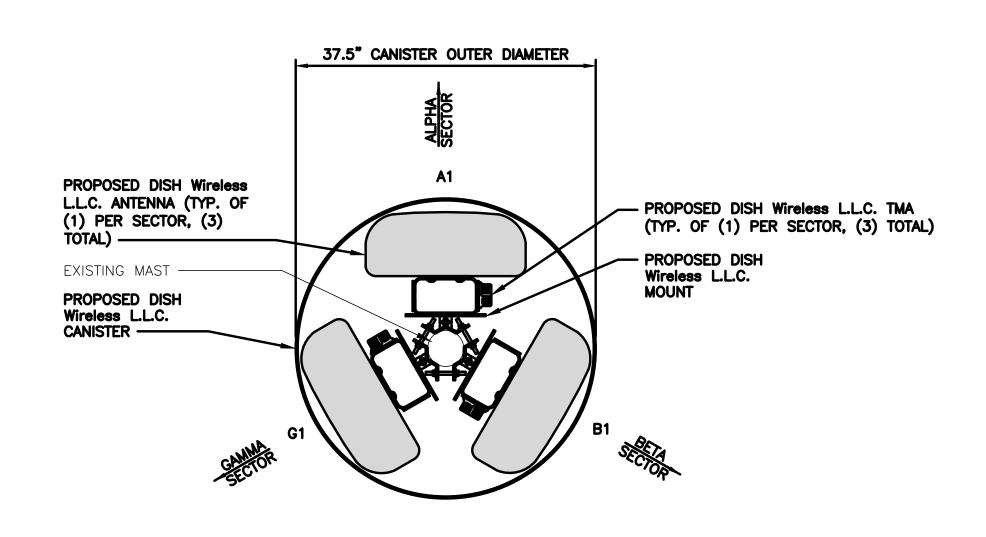
11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

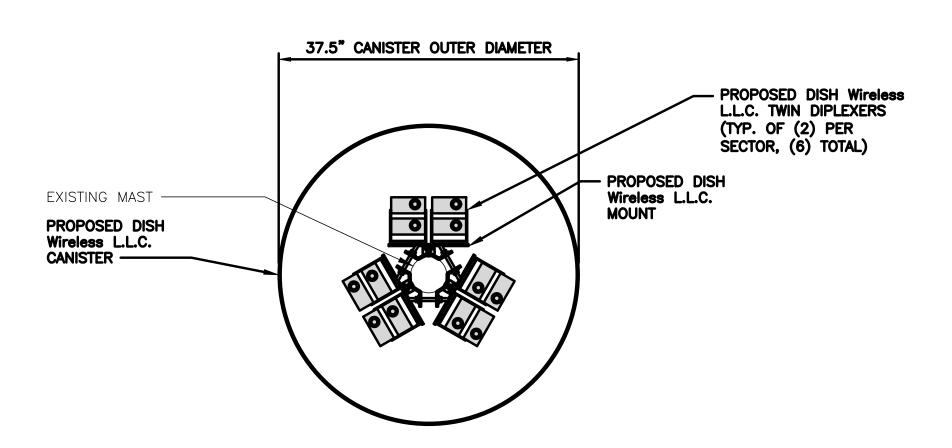








RAD CENTER @ 136'-0" A.G.L.



RAD CENTER @ 132'-0" A.G.L.

ANTENNA LAYOUT

12" 9" 6" 3" 0 1'

1"=1'-0"

			TRANSMISSION CABLE					
SECTOR	POSITION	EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	JMA WIRELESS - MX08FR0665-21	5G	72.0" × 20.0"	0.	136'-0"	
BETA	B1	PROPOSED	JMA WIRELESS - MX08FR0665-21	5G	72.0" × 20.0"	120°	136'-0"	(12) COAX CABLES (190' LONG)
GAMMA	G1	PROPOSED	JMA WIRELESS - MX08FR0665-21	5G	72.0" × 20.0"	240°	136'-0"	•

		RRH (GROUND MOUN	TED)	NOTES			TOWER MOUNTED EQUIPMENT
SECTOR	POSITION	MANUFACTURER — MODEL NUMBER	TECHNOLOGY	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.		QUANTITY	MANUFACTURER — MODEL NUMBER
ALPHA	A1 ON GROUND	FUJITSU - TA08025-B604				2	KAELUS - DBC0115F1V91-2
	A1 ON GROUND	FUJITSU - TA08025-B605		2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND	ALPHA	1	KAELUS - SBT0001F1V1
BETA	B1 ON GROUND	FUJITSU - TA08025-B604		STRUCTURAL ANALYSES.		2	KAELUS - DBC0115F1V91-2
	B1 ON GROUND	FUJITSU - TA08025-B605				1	KAELUS - SBT0001F1V1
GAMMA	C1 ON GROUND	FUJITSU - TA08025-B604			GAMMA	2	KAELUS - DBC0115F1V91-2
	C1 ON GROUND	FUJITSU - TA08025-B605			SAMMA	1	KAELUS - SBT0001F1V1

ANTENNA SCHEDULE

NO SCALE

desh.

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AJM	EEW	MEP
RFDS REV ;	# : 0	09/09/2021

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A&E PROJECT NUMBER 880416

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

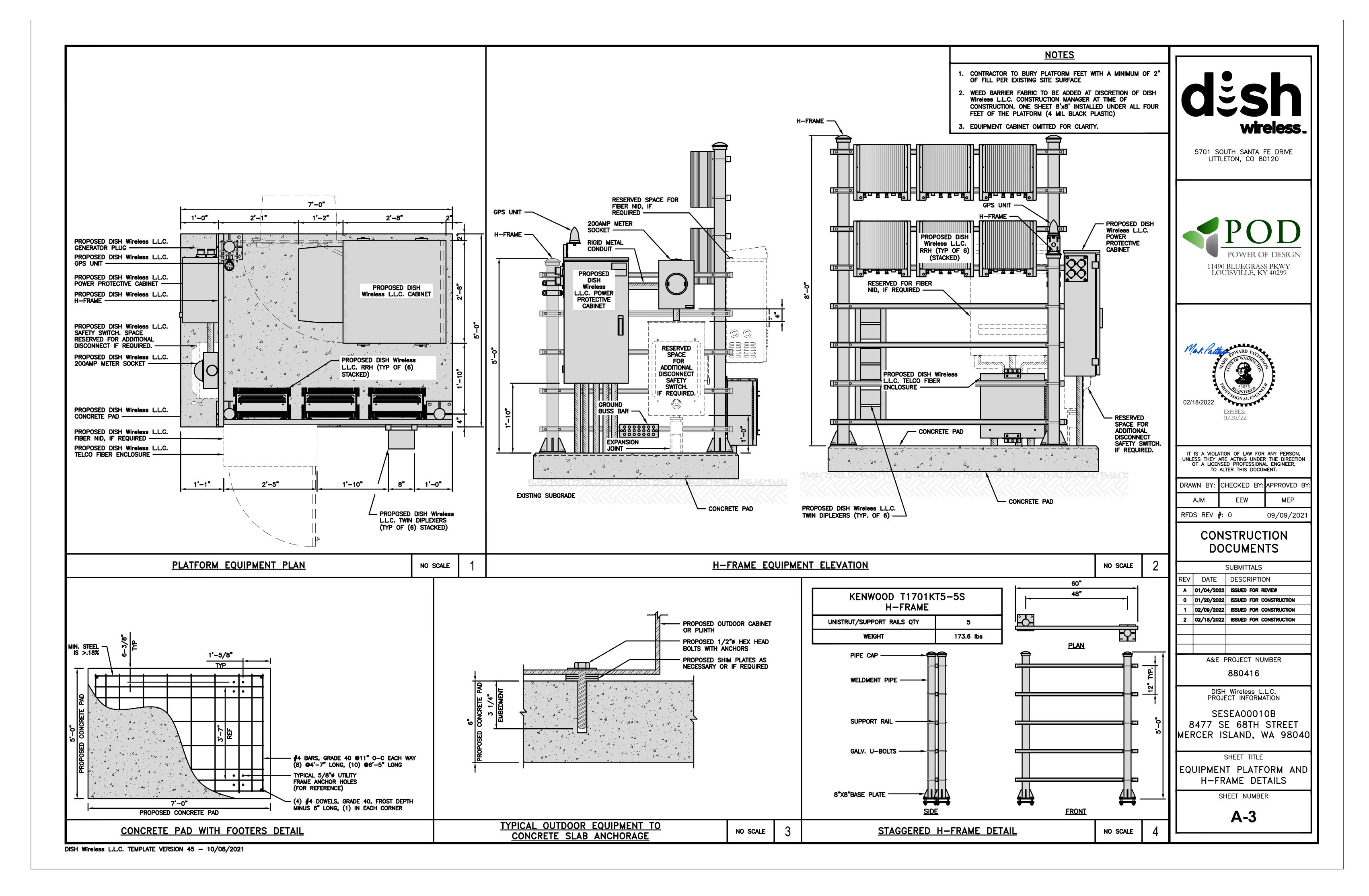
ANTENNA

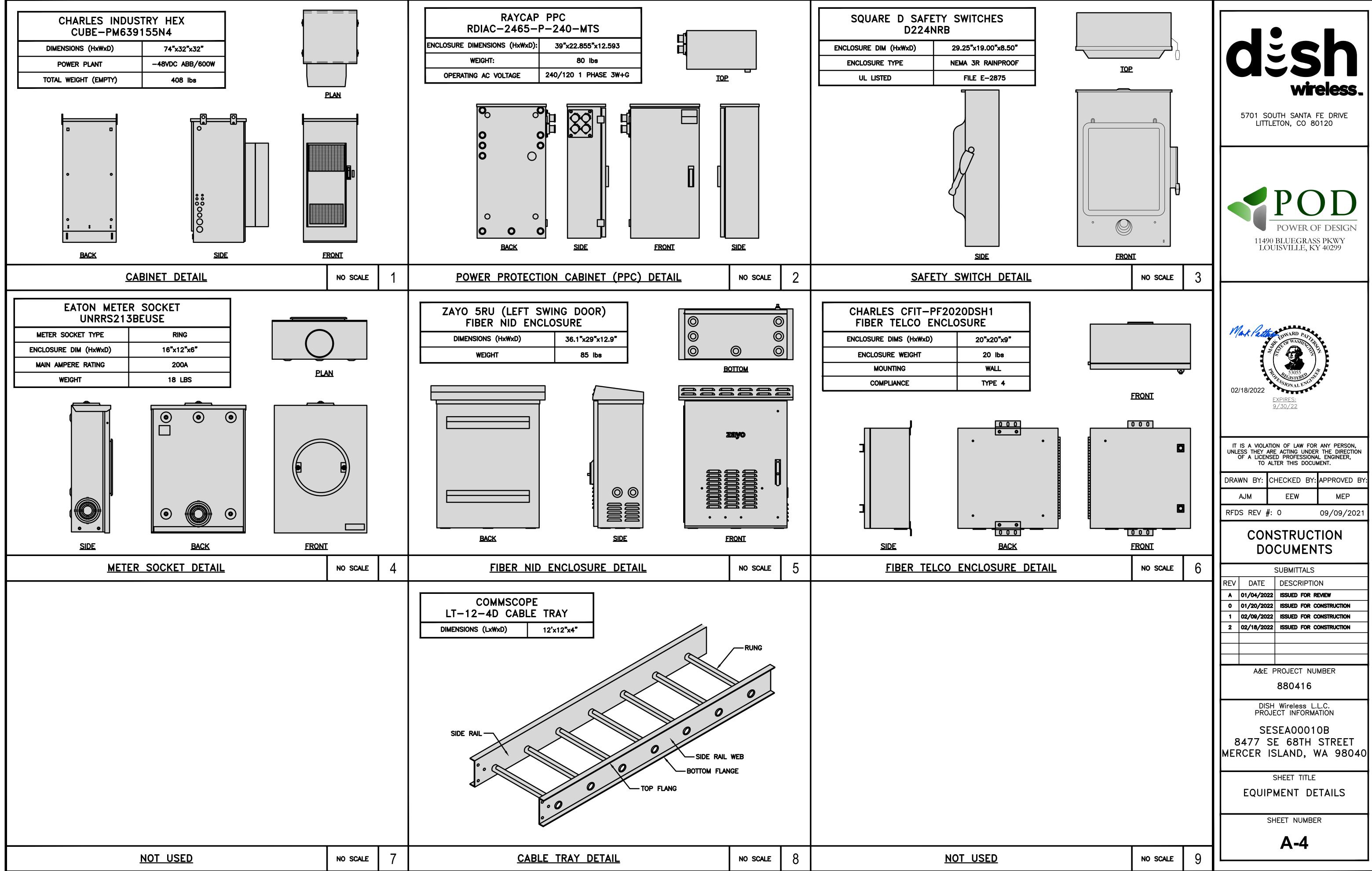
LAYOUT AND SCHEDULE

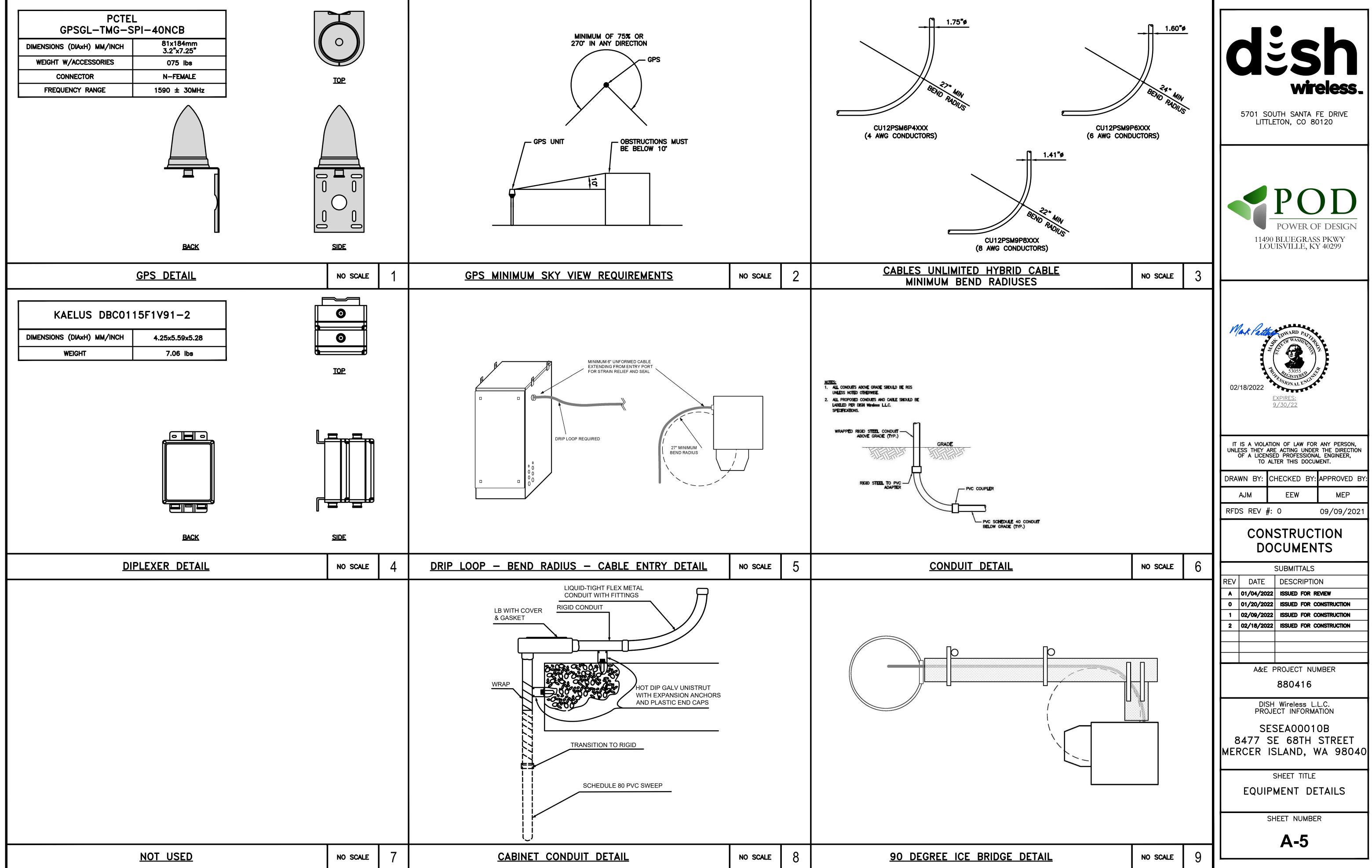
SHEET NUMBER

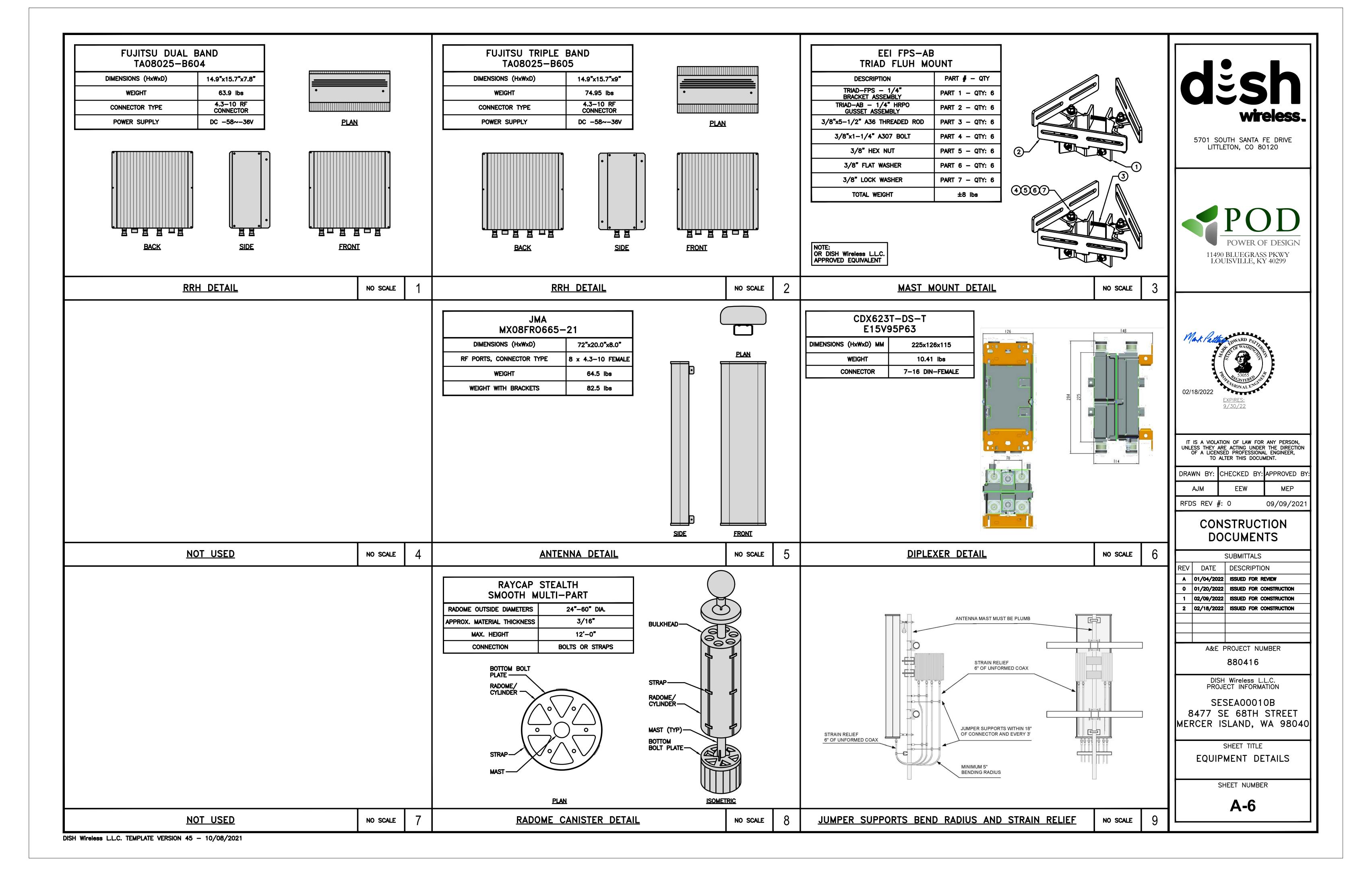
A-2.2

DISH Wireless L.L.C. TEMPLATE VERSION 45 - 10/08/2021







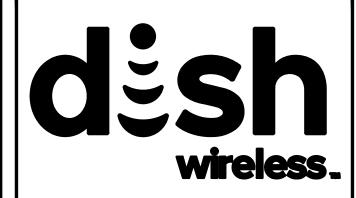


<u>NOTES</u>

- . CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
- 2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
- 3. DUE TO UTILITY EASEMENT RIGHTS SPECIFIED IN THE GROUND LEASE, CUSTOMER MAY INSTALL EQUIPMENT WITHIN SPECIFIED UTILITY EASEMENT AREA. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 REPRESENT PLANNED ROUTING BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO A SURVEY, EXHIBITS, METES AND BOUNDS OF THE UTILITY EASEMENT, FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPETY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS MATERIALLY INCONSISTENT WITH "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 AND SAID VARIANCE IS NOT NOTED ON CDs, PLEASE NOTIFY TOWER OWNER AS FURTHER COORDINATION MAY BE NEEDED.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

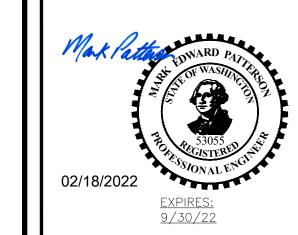
- CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
- ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
- 3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- 4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
- 5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
- 6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
- 7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
- 8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
- INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
- 10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
- 11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST—CONSTRUCTION EQUIPMENT.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
- 13. ALL TRENCHES IN COMPOUND TO BE HAND DUG



5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



11490 BLUEGRASS PKWY LOUISVILLE, KY 40299



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RFDS REV #: 0

CONSTRUCTION

09/09/2021

	SUBMITTALS
<u> </u>	DECODIDATIO

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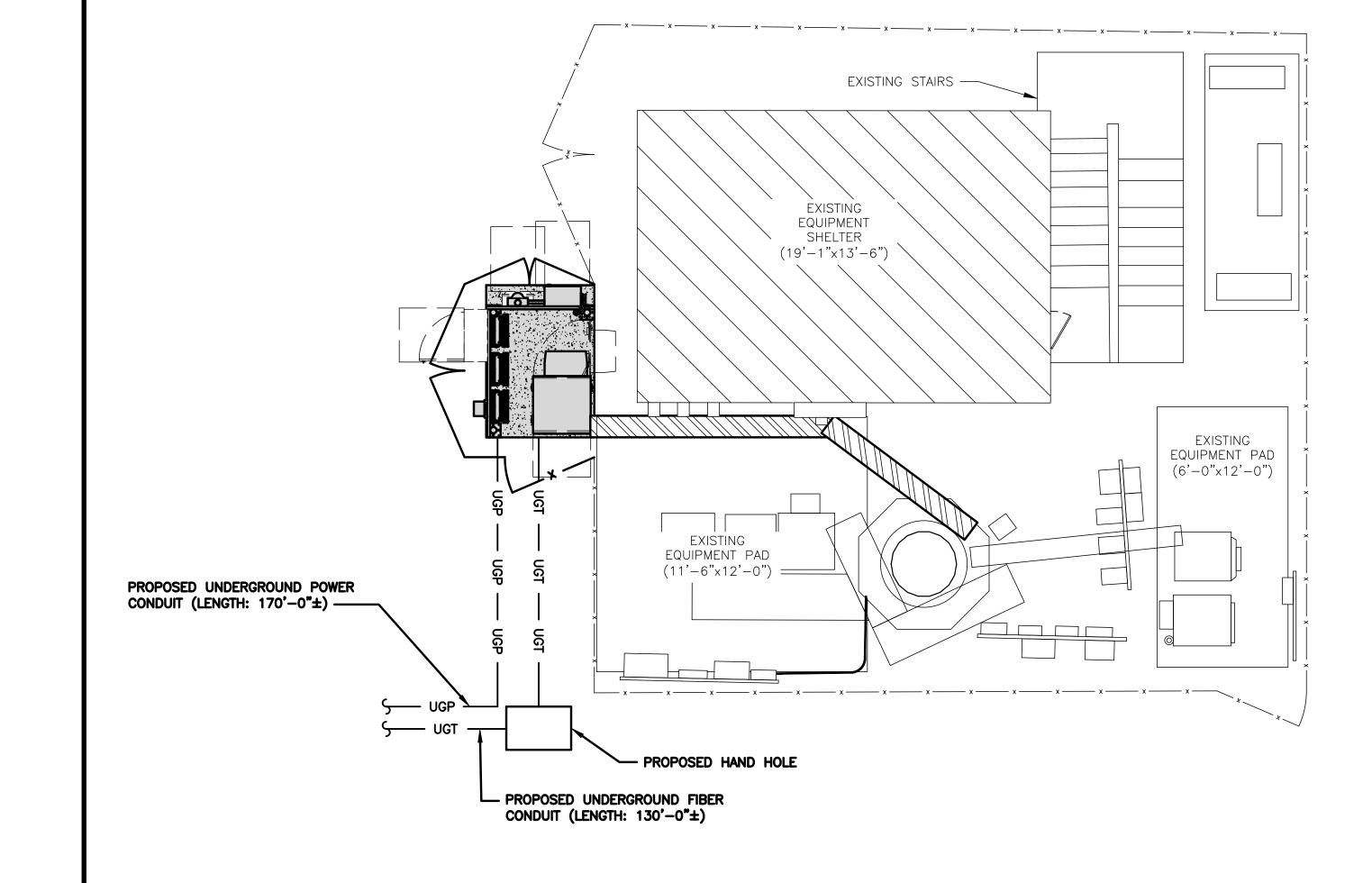
DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE ELECTRICAL/FIBER ROUTE PLAN AND NOTES

SHEET NUMBER

E-1

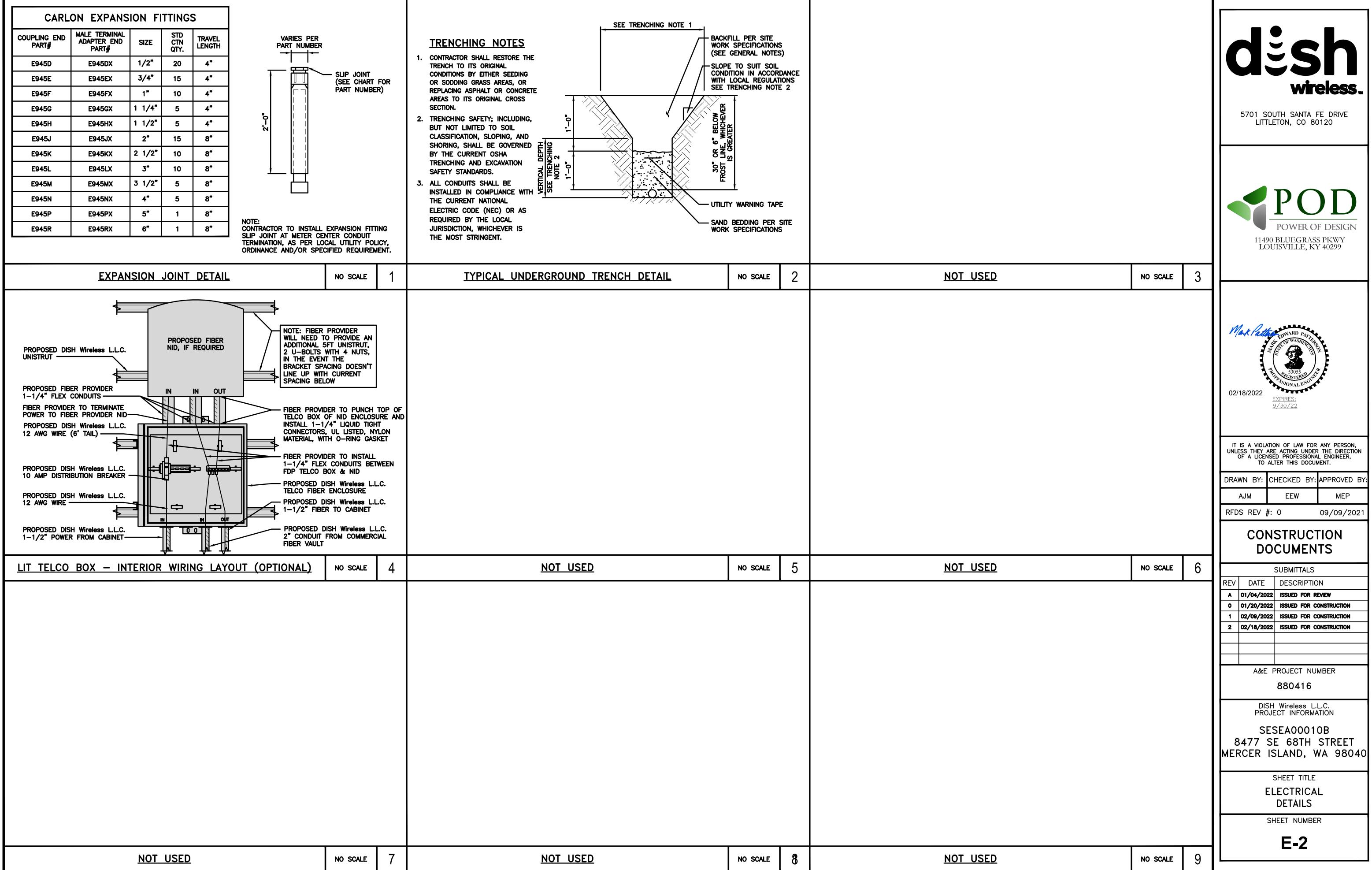


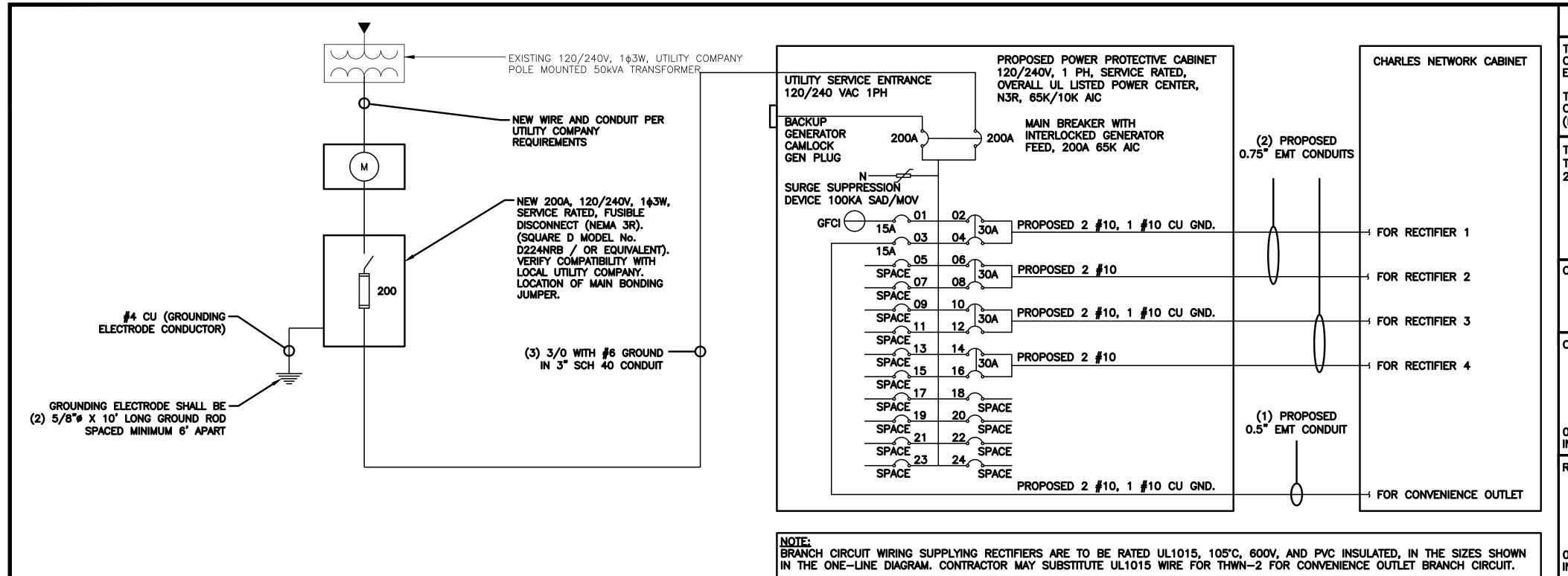
UTILITY ROUTE PLAN

1/4"=1'-0"

ELECTRICAL NOTES

NO SCALE





<u>Breakers required:</u>

(4) 30A, 2P BREAKER - SQUARE D P/N:Q0230 (1) 15A, 1P BREAKER - SQUARE D P/N:Q0115

NO SCALE

PPC ONE-LINE DIAGRAM

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUIT AND FEEDERS COMPLY WITH THE NEC (LISTED ON T-1) ARTICLE 210.19(A)(1) FPN NO. 4.

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

> #12 FOR 15A-20A/1P BREAKER: $0.8 \times 30A = 24.0A$ #10 FOR 25A-30A/2P BREAKER: $0.8 \times 40A = 32.0A$ #8 FOR 35A-40A/2P BREAKER: $0.8 \times 55A = 44.0A$ #6 FOR 45A-60A/2P BREAKER: $0.8 \times 75A = 60.0A$

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.

0.5" CONDUIT - 0.122 SQ. IN AREA 0.75" CONDUIT - 0.213 SQ. IN AREA 2.0" CONDUIT - 1.316 SQ. IN AREA 3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND

= 0.0633 SQ. IN

= 0.1146 SQ. IN

NO SCALE

NO SCALE

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES,

INCLUDING GROUND WIRE, AS INDICATED ABOVE. RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.

> #10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN #10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES,

INCLUDING GROUND WIRE, AS INDICATED ABOVE.

NOT USED

NOTES

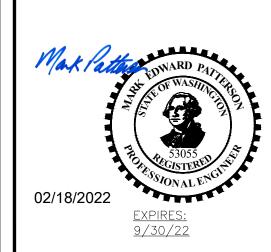
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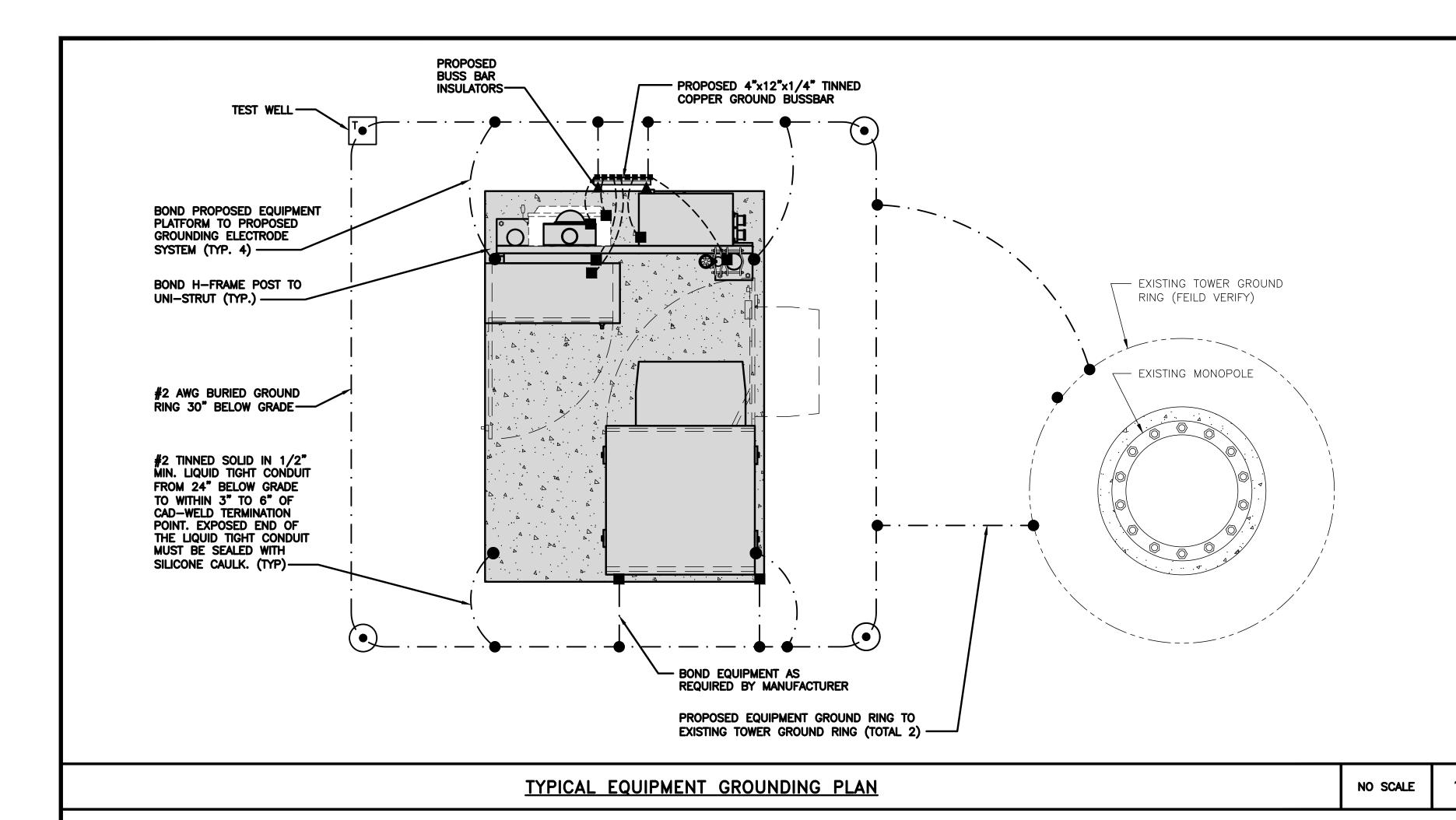
ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

SHEET NUMBER

E-3

PROPOSED CHARLES PANEL SCHEDULE (WATTS) (WATTS) LOAD SERVED TRIP PHASE LOAD SERVED L1 L2 PPC GFCI OUTLET 180 15A 1 - A - 1 2 ABB/GE INFINITY CHARLES GFCI OUTLET 180 | 15A | 3 | ~ B | ~ 4 RÉCTIFIER 1 5 A A 6 7 A B A 8 ABB/GE INFINITY RÉCTIFIER 2 -SPACE-9 1 A 1 10 ABB/GE INFINITY RECTIFIER 3 -SPACE-11 ~ B ~ 12 -SPACE-ABB/GE INFINITY RECTIFIER 4 -SPACE--SPACE--SPACE--SPACE--SPACE-23 A B A 24 -SPACE--SPACE-VOLTAGE AMPS 180 180 200A MCB, 1¢, 24 SPACE, 120/240V 11520 | 11520 MB RATING: 65,000 AIC 11700 11700 VOLTAGE AMPS MAX AMPS MAX 125%

PANEL SCHEDULE



STAINLESS STEEL

BUSS BAR ELEVATION

TYPICAL ANTENNA GROUNDING DETAIL

HOSE CLAMP

EXISTING MAST

ROUND MEMBER
ADAPTER

3/8" HEX OR
FILLISTER BOLT
LOCK WASHER
FLAT WASHER
FLAT WASHER

8"x2" GROUND
BUS BAR

EXISTING MAST

ANTENNA GROUNDING ELEVATION

6"x2" GROUND BUS BAR

(TOTAL OF 1)—

#2 AWG STRANDED

COPPER GREEN

INSULATED (TYP)

EXOTHERMIC CONNECTION

MECHANICAL CONNECTION

GROUND ROD

GROUND BUS BAR

TEST GROUND ROD WITH INSPECTION SLEEVE

---- #6 AWG STRANDED & INSULATED

— · — · — #2 AWG SOLID COPPER TINNED

▲ BUSS BAR INSULATOR

GROUNDING LEGEND

- 1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- 2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- 3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- B

 IOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- G HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR AND EXTERIOR GROUND RING.
- FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- M EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- N ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- P TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT.

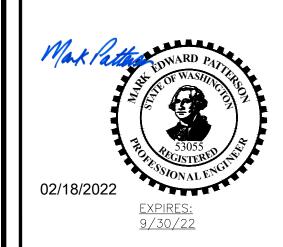
REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

dësh wireless.

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



11490 BLUEGRASS PKWY LOUISVILLE, KY 40299



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DRAWN	BY:	CHECKED	BY:	APPROVED	BY:
AJM	1	EEW		MEP	
RFDS F	REV ;	# : 0		09/09/20	21

CONSTRUCTION DOCUMENTS

A&E PROJECT NUMBER

880416

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

GROUNDING PLANS

AND NOTES

SHEET NUMBER

NO SCALE

G-1

NO SCALE 2 GROUNDING KEY NOTES

BUSS BAR PLAN

EXISTING MAST -

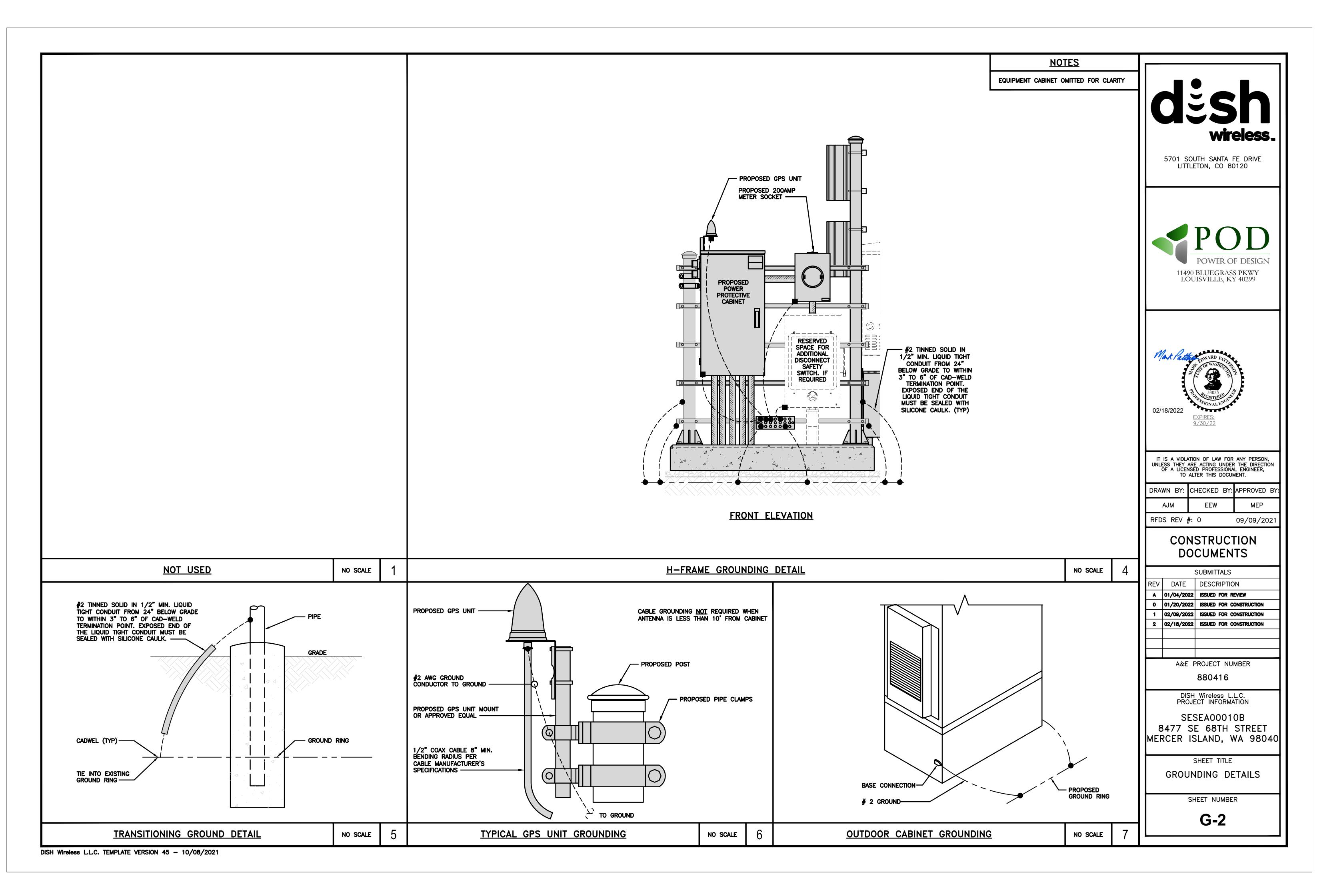
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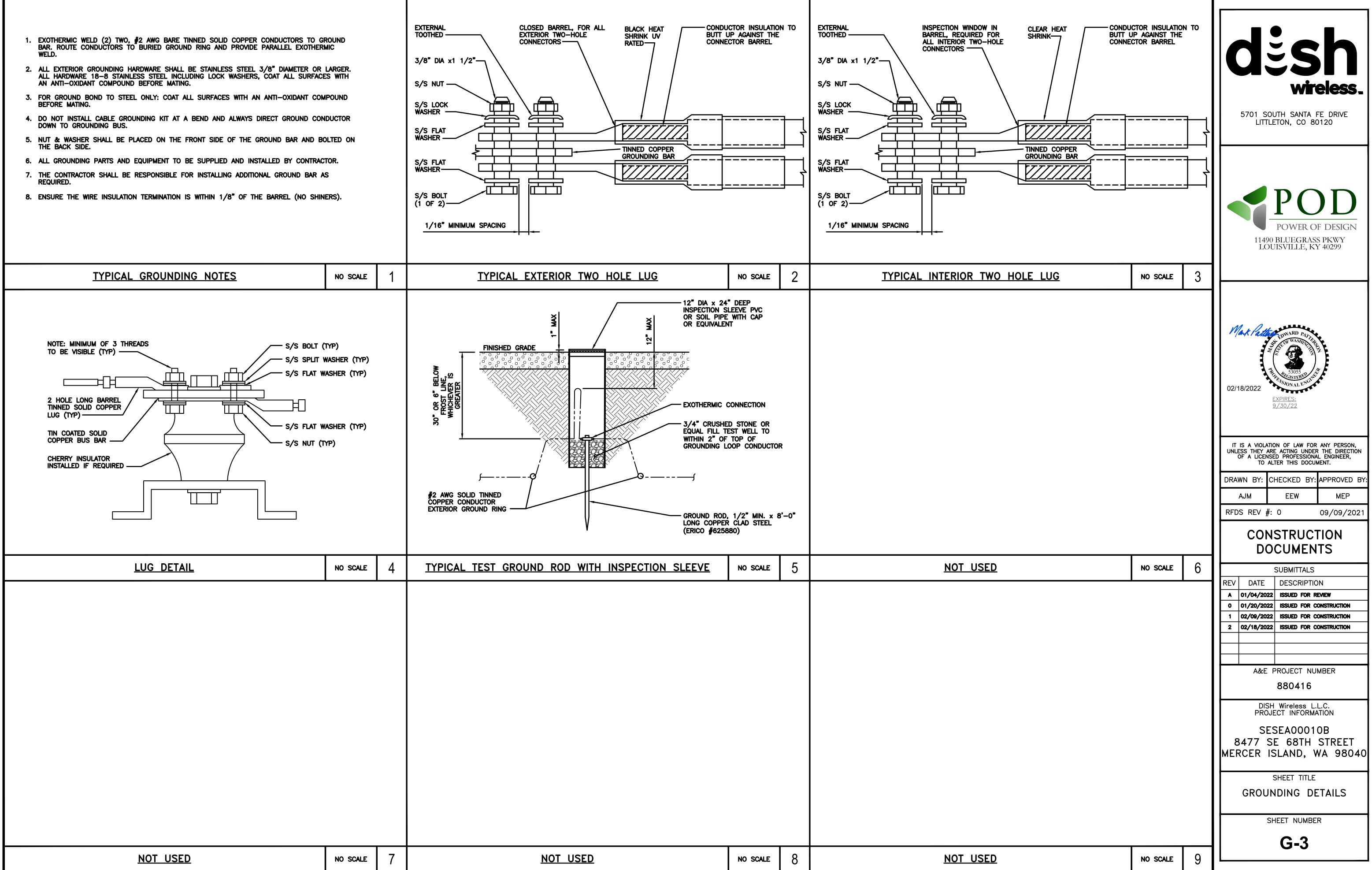
ROUND MEMBER

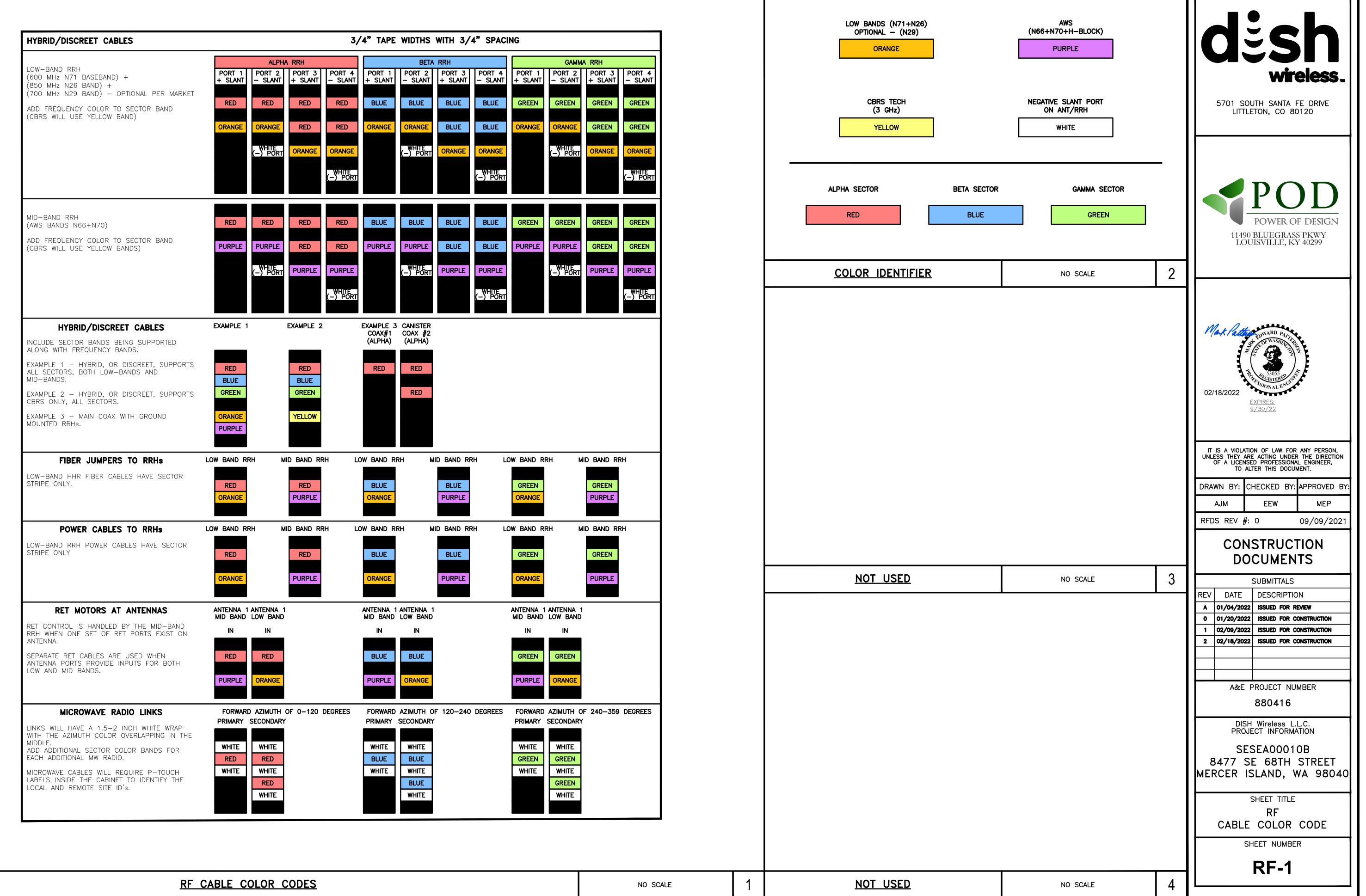
STAINLESS STEEL

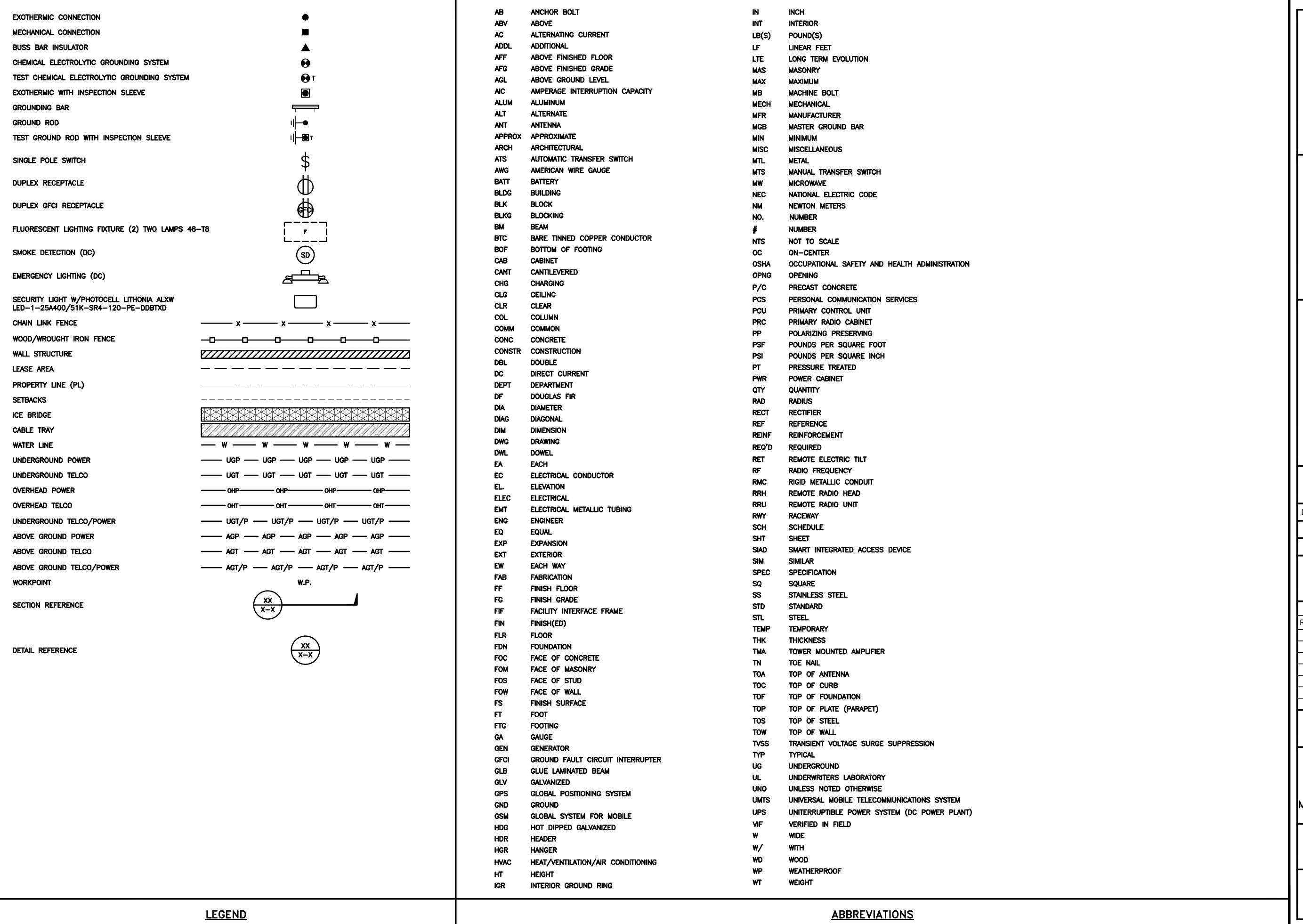
HOSE CLAMP-

ADAPTER -





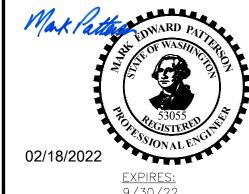




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LOUISVILLE, KY 40299



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AJM	EEW	MEP

RFDS REV #: 0

09/09/2021

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02/18/2022 ISSUED FOR CONSTRUC

A&E PROJECT NUMBER

880416

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

LEGEND AND
ABBREVIATIONS

SHEET NUMBER

GN-1

	CICN TYPEC							
	SIGN TYPES							
TYPE	COLOR	COLOR CODE PURPOSE						
INFORMATION	GREEN	"INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE.						
NOTICE	BLUE	"NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)						
CAUTION	YELLOW	"CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)						
WARNING	ORANGE/RED	"WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)						

SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C EQUIPMENT.

 A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C EQUIPMENT CABINET.

 B) IF THE INFORMATION SIGN IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C. H—FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH Wireless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

NOTES

- 1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
- 2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED
- 3. TEXT FOR SIGNAGE SHALL INDICATE CORRECT SITE NAME AND NUMBER AS PER DISH Wireless L.L.C. CONSTRUCTION MANAGER RECOMMENDATIONS
- 4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
- 5. ALL SIGNS WILL BE SECURED WITH EITHER STAINLESS STEEL ZIP TIES OR STAINLESS STEEL TECH SCREWS
- 6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

INFORMATION

This is an access point to an area with transmitting antennas.

Obey all signs and barriers beyond this point.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID:



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY *EXCEED* the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

Site ID:

dėsh

A CAUTION



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY *EXCEED* the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

Site ID:

dish

AWARNING



Transmitting Antenna(s)

Radio frequency fields beyond this point *EXCEED* the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

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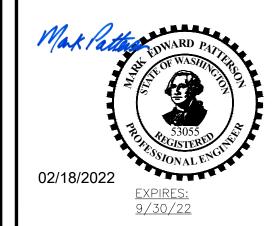
Site ID:

dish

dish wireless.

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120





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A&E PROJECT NUMBER

880416

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B

8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-2

RF SIGNAGE

CONCRETE. FOUNDATIONS. AND REINFORCING STEEL:

- 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST—IN—PLACE CONCRETE.
- 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
- 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
- 4. CONCRETE EXPOSED TO FREEZE—THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER—TO—CEMENT RATIO (W/C) OF 0.45.
- 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi

#5 BARS AND LARGER 60 ksi

- 6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
- CONCRETE EXPOSED TO EARTH OR WEATHER:
- #6 BARS AND LARGER 2"
- #5 BARS AND SMALLER 1-1/2"
- CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
- SLAB AND WALLS 3/4"
- BEAMS AND COLUMNS 1-1/2"
- 7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

- 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
- 2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
- 3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
- 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
- 5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR—CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
- 6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
- 7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
- 8. TIE WRAPS ARE NOT ALLOWED.
- 9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
- 12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI—CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN—2, XHHW, XHHW—2, THW, THW—2, RHW, OR RHW—2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP—STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
- 14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
- 15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

- 6. ELECTRICAL METALLIC TUBING (EMT) OR METAL—CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- 17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
- 18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- 19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION—TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
- 20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
- 21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
- 2. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
- 23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- 24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY—COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
- 25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY—COATED OR NON—CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- 28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
- 29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
- 30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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A&E PROJECT NUMBER

DISH Wireless L.L.C. PROJECT INFORMATION

880416

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-3

GROUNDING NOTES:

- 1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- 2. THE CONTRACTOR SHALL PERFORM IEEE FALL—OF—POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
- 4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- 5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
- 6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
- 7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
- 8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
- 9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- 10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
- 11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- 12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
- 13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
- 14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
- 15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- 16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
- 17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- 18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
- 19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
- 20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
- 21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/O COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



11490 BLUEGRASS PKWY LOUISVILLE, KY 40299



IT IS A VIOLATION OF LAW FOR ANY PERSON,
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:	
AJM	EEW	MEP	

RFDS REV #: 0 09/09/2021

CONSTRUCTION DOCUMENTS

REV DATE DESCRIPTION

A 01/04/2022 ISSUED FOR REVIEW

0 01/20/2022 ISSUED FOR CONSTRUCTION
1 02/09/2022 ISSUED FOR CONSTRUCTION
2 02/18/2022 ISSUED FOR CONSTRUCTION

880416

A&E PROJECT NUMBER

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00010B 8477 SE 68TH STREET MERCER ISLAND, WA 98040

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-4